



MT-USA wrestling

TO: All Montana USAW Sanctioned Clubs, Coaches, Wrestlers, Parents and Volunteers

FROM: Amber Downing
Montana USAW Secretary

DATE: May 4th & 5th 2018

RE: NOTICE OF ANNUAL MEETING

This letter is the official notification that the Annual Meeting of Montana USAW will take place on May 4 and 5, 2018 at the Best Western Premier Helena Great Northern Hotel.

You can make hotel reservations at the Best Western Premier Helena Great Northern Hotel by calling 406-457-5500. The block is held under AAU/USAW Convention Block.

A copy of the Club Registration Form is attached as well.

You will receive a copy of the Annual Meeting Agenda via email during the week of April 24, or as soon as it becomes available.

If you have any items/topics of discussion/issues to be addressed that you would like placed on the agenda, you must provide that information to Amber Downing at adowning84@gmail.com no later than April 23rd. The item will either be added to the agenda or it will be forwarded to the appropriate committee for discussion and presentation to the full body, at the direction of MT-USAW President Corey Cortez.

All information relating to the Annual Meeting of MT-USAW will be

distributed by email to the contact person listed on your club sanction form. If you are uncertain about who is receiving those emails, please discuss this within your club and you may notify me directly with any email requests. Amber can be contacted at adowning84@gmail.com or you can contact Angie Buckley at dangieb@bresnan.net

If you have any questions, do not hesitate to contact Amber or Angie.

If you have items/topics of discussion /issues to be addressed on the agenda, you must provide that information prior to the week before Convention. The item will either be added on the agenda or forwarded to the appropriate committee for discussion and presentation to the full body at the direction of MT-USAW President John Stillwagon.

According to our Standing Rules, clubs must attend and bid tournaments at the State Convention.

You will receive a copy of the Annual Meeting Agenda via email or as soon as it becomes available. The agenda also will be posted on the Montana USAW website:

www.montanusaw.org

All information relating to the Annual Meeting of MT-USAW will be distributed by email to the contact person listed on your club sanction form and also to the Montana USAW website:

www.montanusaw.org

Please register by completing and returning the registration form with payment as soon as possible or can pay at registration upon arrival.

Please send the completed form and fees to:

MT-USAW Treasurer: Jason Wiers

Mailing address: 2149 Durston RD Ste 34 Bozeman MT 59718



MT USA WRESTLING

MONTANA USAW ANNUAL CONVENTION AGENDA

MAY 4 and 5, 2018

Best Western Great Northern Motel, Helena, MT

MT-USAW Annual Meeting Registration Fees:

\$50.00: Annual Meeting Registration fee

\$25.00: Gordon Smith luncheon tickets

~ The Gordon Smith luncheon will feature High School Award nominees and a guest speaker ~

MT-USAW Annual Meeting information packets will be available at the Registration Table for pick up (one packet per Club). Packet will include:

- Meeting Agenda
- Minutes of 2017 MT-USAW Annual Meeting
- Current copy of the MT-USAW By-Laws & Standing Rules
- Budget Information
- Tournament Scheduling Information
- Gordon Smith Luncheon Tickets (paid for at the time of registration)
 - Additional tickets may be purchased prior to the start of the luncheon.

If you have any questions, do not hesitate to contact me. I can be reached by email at

adowning84@gmail.com

Yours in Wrestling,

Amber Downing
MTUSAW Secretary

MT-USAW ANNUAL MEETING
CLUB REGISTRATION FORM
MAY 4TH AND 5TH, 2018
HELENA, MT.

Please print clearly when completing form.

Clubs must pay Registration Fee prior to start of MT-USAW Annual Meeting.

Club Name:		
Name of Club Proxy: (Club Representative authorized by Club President to vote)		
Annual Meeting Registration fee:	\$50.00 per Club	
Gordon Smith Luncheon	\$25 ea # of tickets needed:	\$
Please make checks payable to: "MT-USAW"	Amount enclosed:	\$
<hr style="border: 0.5px solid red;"/> Mail to: Jason Wiers 2149 Durston Rd ste 34 Bozeman, MT 59718		
Please return Registration Form and payment.		

